



The Paleobiolinguistics of Maize (*Zea mays* L.)

Cecil H. Brown^{1*}, Charles R. Clement², Patience Epps³, Eike Luedeling⁴, and Søren Wichmann⁵

Author address: ¹Northern Illinois University, DeKalb, IL 60115, USA, ²Instituto Nacional de Pesquisas da Amazônia, Manaus, AM, Brazil, ³University of Texas at Austin, Austin, TX, USA, ⁴World Agroforestry Centre (ICRAF), Nairobi, Kenya, ⁵Max Planck Institute for Evolutionary Anthropology, Leipzig, Germany, and Kazan Federal University, Kazan, Russia

* Corresponding author: brown.cecil@yahoo.com

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Abstract: *Paleobiolinguistics is used to determine when and where maize (*Zea mays* L.) developed significance for different prehistoric groups of Native America. Dates and locations of proto-languages for which maize terms reconstruct generally accord with crop-origin and dispersal information from plant genetics and archaeobotany. Paleobiolinguistic and other lines of evidence indicate that human interest in maize was extensive millennia before the widespread development of a village-farming way of life in the New World.*

Keywords: Archaeobotany, crop origins, historical linguistics, Native Americans, paleobiolinguistics, plant domestication, plant genetics

Paleobiolinguistics (PBL) employs the comparative method of historical linguistics to reconstruct the biodiversity known to human groups of the unrecorded past (Brown et al. 2013a).¹ Comparison of words for biological taxa from languages of the same language family facilitates reconstruction of the biological vocabulary of the family's ancient proto-language. This study uses PBL to establish when and where maize (*Zea mays* L.) developed significance for different prehistoric groups of Native America. This entails mapping in both time and geographic space proto-languages for which words for maize reconstruct.

This information is provided to supplement crop-origin studies of maize from genetics and archaeology. Our paper's primary purpose is to supply PBL data for use by scholars directly and intimately focused on maize origin and dispersal. We do not attempt to flesh out nuanced implications of PBL results, but instead offer only the most general interpretation of our findings for understanding developments in the prehistory of maize, leaving consideration of details suggested by PBL to experts dedicated to the taxon. Our limited interpretive approach continues a practice followed in presentation of PBL data relating to chili pepper and manioc published in preceding *Ethnobiology Letters* papers

(respectively, Brown et al. 2013b and Brown et al. 2013c).²

Being the most important cereal crop domesticated in the New World, substantial multidisciplinary attention has been directed to maize's origin, domestication, and dispersal, much of which is covered in a comprehensive anthology by Staller et al. (2006). Among papers included in Staller et al.'s book is Brown (2006a), an early application of the PBL approach that was neither computer-assisted nor provided proto-language homeland cartography. Since the appearance of the latter, software-based methods for dating and locating proto-languages have been developed and are employed here, rendering the present study the most up-to-date and definitive PBL treatment possible. The present study also advances the earlier investigation (Brown 2006a) by expanding the number of proto-languages treated, especially augmenting the pool of proto-languages from South America.

All five species of *Zea* are native to Mexico and Central America (Buckler and Stevens 2006). *Zea mays* contains the domesticated populations of maize (*Zea mays* ssp. *mays*), its wild ancestor (ssp. *parviglumis*), and two other subspecies that hybridize with other populations but do not contribute significantly to the

**Table 1.** Maize-term reconstruction for proto-languages of North America and Northern Mexico.

| Years Before Present | Proto-Language | Proto-Word for Maize (NR = Not Reconstructable) | Homeland Center Geographic Coordinates | Family Affiliation | Proto-Word Source |
|-----------------------------|---------------------------|--|---|---------------------------|--------------------------|
| 6178 | Siouan-Catawba | NR | 43.83 -101.83 | Siouan-Catawba | |
| 5944 | Iroquoian | NR | 42.75 -76.17 | Iroquoian | |
| 5554 | Algic | NR | 42.67 -73.5 | Algic | |
| 4828 | Caddoan | NR | 33.33 -97.33 | Caddoan | |
| 4018 | Uto-Aztecan | *suŋu | 27.5 -110.25 | Uto-Aztecan | 1 |
| 3827 | Salishan | NR | 49.25 -122.5 | Salishan | |
| 3663 | Utian | NR | 38.33 -123 | Utian | |
| 3472 | Southern Uto-Aztecan | *sunu | 27.5 -110.25 | Uto-Aztecan | 1 |
| 3434 | Kiowa-Tanoan | *ʔia, *p'əa | 37 -99 | Kiowa-Tanoan | 2, 3 |
| 3343 | Algonquian | NR | 42.67 -73.5 | Algic | |
| 3176 | N Iroquoian | NR | 42.75 -76.17 | Iroquoian | |
| 3169 | Siouan | NR | 43.83 -101.83 | Siouan-Catawba | |
| 3035 | N Caddoan | NR | 33.33 -97.33 | Caddoan | |
| 2980 | Interior Salish | NR | 48 -117 | Salishan | |
| 2725 | Sahaptian | NR | 46 -116 | Sahaptian | |
| 2678 | Central Algonquin | NR | 43 -83 | Algic | |
| 2576 | Northern Uto-Aztecan | *kuma | 39 -109 | Uto-Aztecan | 3 |
| 2500 | Yukian | NR | 38.5 -122.5 | Yukian | |
| 2459 | Central Salish | NR | 49.25 -122.5 | Salishan | |
| 2400 | Sonoran | *sunu | 27.5 -110.25 | Uto-Aztecan | 1 |
| 2062 | Athabaskan | NR | 53.75 -123.5 | Athabaskan | |
| 1926 | Southeastern Siouan | NR | 36.03 -89.39 | Siouan-Catawba | |
| 1865 | Yuman | *tayač | 32.67 -116.17 | Yuman | Authors |
| 1864 | N Interior Salish | NR | 50.75 -122 | Salishan | |
| 1850 | Missouri River Siouan | NR | 47 -108 | Siouan-Catawba | |
| 1839 | Ofo-Biloxi | NR | 30.5 -88.67 | Siouan-Catawba | |
| 1827 | Taracahitan | *sunu | 27.75 -108.67 | Uto-Aztecan | 1 |
| 1809 | Pawnee | NR | 41 -98.67 | Caddoan | |
| 1798 | Mississippi Valley Siouan | NR | 43.83 -101.83 | Siouan-Catawba | |
| 1737 | Numic | *kum- | 39 -109 | Uto-Aztecan | 3 |
| 1724 | S Interior Salish | NR | 48 -117 | Salishan | |
| 1720 | Muskogean | NR | 34 -85 | Muskogean | |
| 1673 | Five Nations | NR | 42.75 -76.17 | Iroquoian | |
| 1587 | Cupan | NR | 33.17 -116.5 | Uto-Aztecan | |
| 1573 | Southern Numic | *kum- | 39 -109 | Uto-Aztecan | 3 |
| 1526 | Fox-Kickapoo-Sauk | NR | 43 -83 | Algic | |
| 1378 | Mohawk-Oneida | NR | 43 -75.67 | Iroquoian | |
| 1295 | Ojibwa | *mandaamin | 47 -89 | Algic | Authors |
| 1245 | Delta-Californian Yuman | NR | 32.67 -116.7 | Yuman | |
| 1241 | E Miwokan | NR | 38 -121 | Utian | |
| 1213 | Tarahumaran | *sunu | 27.75 -108.67 | Uto-Aztecan | 1 |
| 1188 | Eastern Muskogean | NR | 34 -85 | Muskogean | |
| 1173 | Seneca-Onondaga | NR | 42.75 -76.75 | Iroquoian | |
| 1148 | Central Numic | *kum- | 37 -117 | Uto-Aztecan | 3 |
| 1005 | Dhegihan | *wathəse, *hápa | 36.17 -94.42 | Siouan-Catawba | 4 |
| 899 | Tepiman | *hunu | 29 -111 | Uto-Aztecan | 1 |

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| Years Before Present | Proto-Language | Proto-Word for Maize (NR = Not Reconstructable) | Homeland Center Geographic Coordinates | Family Affiliation | Proto-Word Source |
|----------------------|-----------------|---|--|--------------------|-------------------|
| 820 | Upland Yuman | *tayač | 34 -113.33 | Yuman | Authors |
| 737 | Dakota | *wahú-apa | 43.83 -101.83 | Siouan-Catawba | 4 |
| 718 | Apachean | *naadaa | 36.58 -104 | Athabaskan | Authors |
| 534 | River Yuman | *tadič | 32.83 -114.33 | Yuman | Authors |
| 436 | Alabama-Koasati | *čassi | 32.33 -87.41 | Muskogean | Authors |
| 384 | Tewa | *khú- | 35.83 -110.42 | Kiowa-Tanoan | Authors |
| 345 | W Muskogean | *tančič? | 34 -88 | Muskogean | Authors |

Proto-Word Source:

1. Stubbs 2011
2. Davis 1989
3. Hill 2008
4. Carter et al. In Preparation

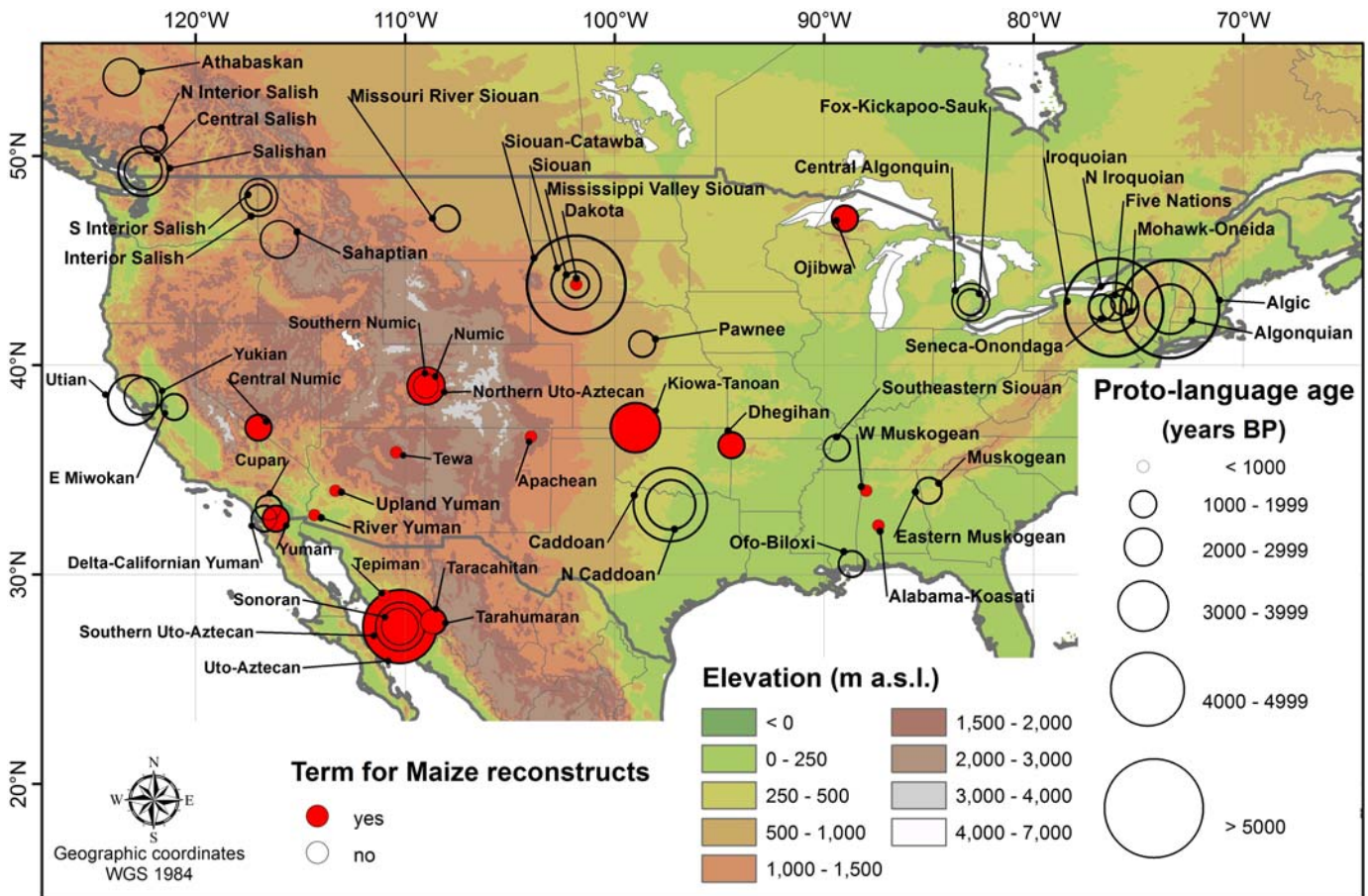


Figure 1. Maize-term reconstruction information from Table 1 plotted on map of North America.

**Table 2.** Maize-term reconstruction for proto-languages of Mesoamerica (Southern Mexico and Northern Central America).

| Years Before Present | Proto-Language | Proto-Word for Maize (NR = Not Reconstructable) | Homeland Center Geographic Coordinates | Family Affiliation | Proto-Word Source |
|----------------------|---------------------|---|--|--------------------|-------------------|
| 6591 | Otomanguean | *k ^w au, *(a7)ai(n), *nu | 18 -96.92 | Otomanguean | 1 |
| 5498 | Popolocan-Zapotecan | *nu- | 17.17 -96.17 | Otomanguean | Authors |
| 5357 | Amuzgo-Mixtecan | *nu- | 16.92 -97.58 | Otomanguean | Authors |
| 4542 | Mixtecan | *ndi-Øe(m) ³⁴ | 16.92 -97.58 | Otomanguean | 2 |
| 4274 | Totozoquen | *k ^y uši ~ *k ^y i's | 19.92 -97.42 | Totozoquean | 3 |
| 3654 | Otopamean | *thqa, *-sa | 20.08 -100.08 | Otomanguean | 4 |
| 3149 | Zapotecan | *š-okwa? | 17.17 -96.17 | Otomanguean | 5 |
| 3140 | Mixtec-Cuicatec | * ⁿ du | 16.92 -97.58 | Otomanguean | 6 |
| 3036 | Popolocan | *na-, ñu-hme | 18 -96.92 | Otomanguean | 2 |
| 2445 | Chiapanec-Mangue | *nuu- | 17.07 -92.73 | Otomanguean | 2 |
| 2220 | Mayan | *ii'm | 15.42 -91.83 | Mayan | 7 |
| 2214 | Otomian | *tha | 20.08 -100.08 | Otomanguean | 8 |
| 2209 | Chocho-Popolocan | *nu- | 17.67 -97.42 | Otomanguean | Authors |
| 1935 | Chinantecan | *k ^w i: ^L | 17.92 -96.5 | Otomanguean | 9 |
| 1783 | Popoloca | *nuwa | 18 -96.92 | Otomanguean | Authors |
| 1676 | Zapotec | *š-okwa? | 17.17 -96.17 | Otomanguean | 5 |
| 1649 | Quichean-Mamean | *-ii'm | 15.42 -91.83 | Mayan | 7 |
| 1596 | Mixe-Zoquean | *mo:k | 17.22 -96.03 | Totozoquean | 10 |
| 1520 | General Aztec | *sin- | 18.35 -99.83 | Uto-Aztecan | 11 |
| 1492 | Greater Mamean | *-i'm | 15.42 -91.83 | Mayan | 7 |
| 1437 | Mixtec | *noni? | 16.92 -97.58 | Otomanguean | 12 |
| 1435 | Totonacan | *kúši' | 19.92 -97.42 | Totozoquean | 7 |
| 1432 | Cholan-Tzeltalan | *-ii'm | 16.83 -92.83 | Mayan | 7 |
| 1225 | Kanjobalan-Chujean | *-ii'm | 15.83 -91.83 | Mayan | 7 |
| 1198 | Corachol | *iku | 22.17 -104.83 | Uto-Aztecan | 13 |
| 1148 | Cholan | *-ii'm | 14.81 -89.38 | Mayan | 7 |
| 1058 | Chujean | *-i'im | 15.92 -91.58 | Mayan | 7 |
| 997 | Chatino | *n-sukwà? | 16.25 -97.38 | Otomanguean | 5 |
| 981 | Greater Quichean | *-iim | 14.78 -91.5 | Mayan | 7 |
| 948 | Subtiaba-Tlapanecan | *iši | 17.08 -99 | Otomanguean | Authors |
| 900 | Mixe | *mo:hk | 17.02 -96.07 | Totozoquean | 10 |
| 802 | Kanjobalan | *-i'm | 15.83 -91.83 | Mayan | 7 |
| 790 | Yucatecan | *-i'm | 20 -89 | Mayan | 7 |
| 787 | Zoque | *mok | 16.9 -94.68 | Totozoquean | 10 |
| 741 | Otomi | *tha | 20.08 -100.08 | Otomanguean | 14 |
| 511 | Tzeltalan | *-im | 16.83 -92.83 | Mayan | 7 |

Proto-Word Source:

1. Kaufman 1990
2. Rensch 1976
3. Brown et al. 2011
4. Bartholomew 1965

5. Campbell 2013

6. Longacre 1957

7. Brown and Wichmann 2004

8. Newman and Weitlaner 1950b

9. Rensch 1989

10. Wichmann 1995

11. Campbell and Langacker 1978

12. Josserand 1983

13. Stubbs 2011

14. Newman and Weitlaner 1950a

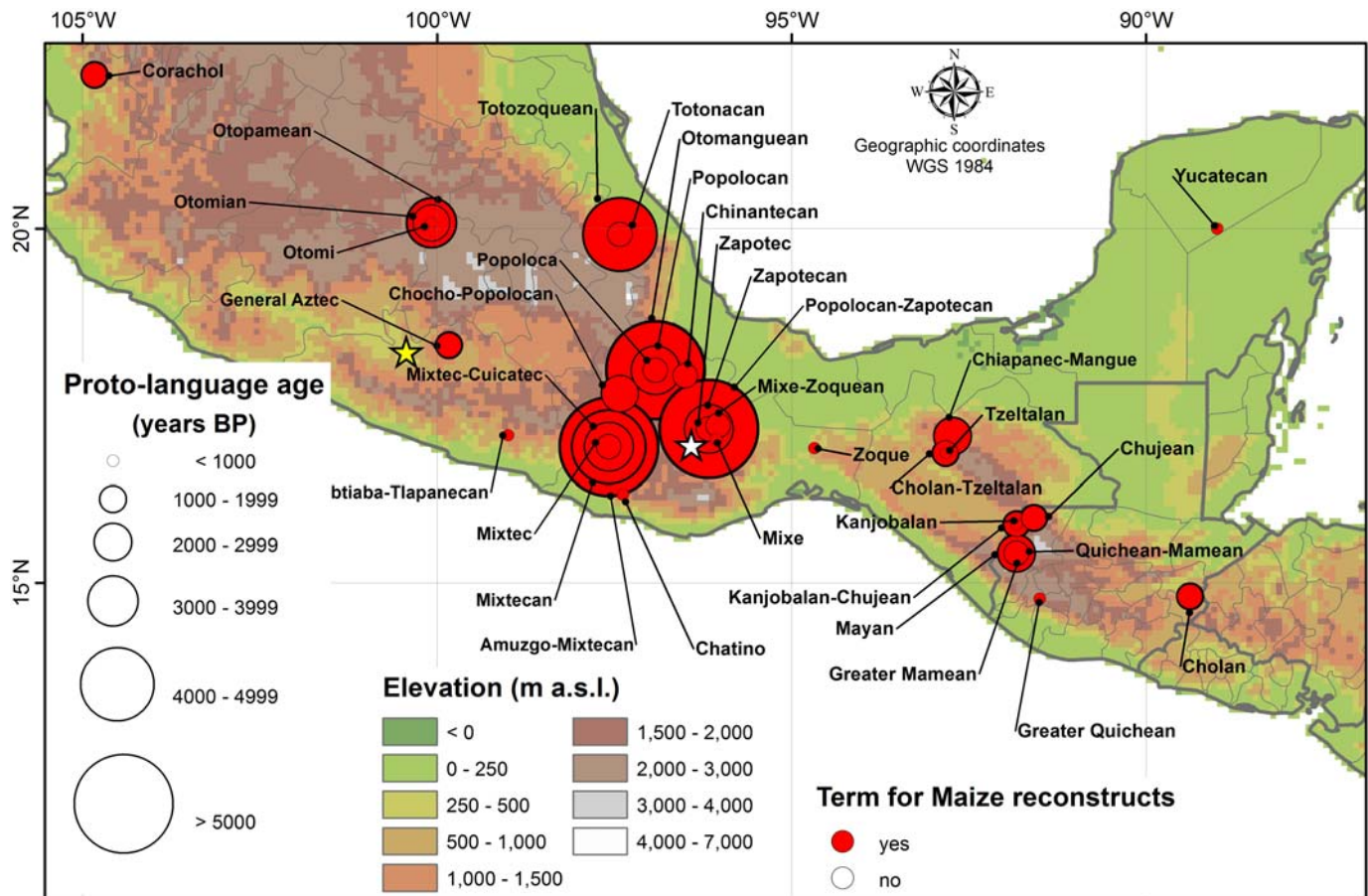


Figure 2. Maize-term reconstruction information from Table 2 plotted on map of Mesoamerica. The yellow star locates the Balsas River valley and the white star locates Guilá Naquitz cave.

domesticated genome (but see Heerwaarden et al. 2011 for the importance of *ssp. mexicana*). Initial domestication of subspecies *mays* occurred in the Balsas River valley of southern Mexico from local populations of *ssp. parviglumis* (Benz 2006; Buckler and Stevens 2006) as early as 9000 BP (Matsuoka et al. 2002; Heerwaarden et al. 2011). The earliest microbotanical evidence dates the crop to 8700 BP in the Balsas River valley (Piperno et al. 2009) and the earliest macrobotanical evidence to 6200 BP at Guilá Naquitz cave, Mexico (Piperno and Flannery 2001). From the Balsas River valley, maize spread both north and south, reaching the U.S. Southwest by 3200 BP, the Eastern U.S. by 2300 BP (Hart et al. 2007), the inter-Andean valleys of Colombia by 7500 BP, northern coastal Peru by 6500 BP (Grobman et al. 2012), and lowland Amazonian Ecuador by 6000 BP (Piperno 2011). Molecular genetic analyses confirm the dispersal from southern Mexico into the southwestern U.S. and then into the northern U.S.³ The

southward dispersal led to a split into two major genetic groups, an Andean and a lowland South American group (Matsuoka et al. 2002; Vigouroux et al. 2008; Heerwaarden et al. 2011).

Much of maize's dispersal occurred well before it developed as a staple crop between 3000 and 2000 BP (Blake 2006; Piperno 2011), suggesting that it was only a minor crop, perhaps having uses other than general consumption. Iltis (2000) hypothesizes that sugar in the plant's stem was initially more important than its kernel, an idea elaborated by Smalley and Blake (2003) with the proposal that maize was first used to produce an alcoholic beverage. Detection of abundant kernel starch grains at the site of early domestication, and lack of stalk phytoliths (Piperno et al. 2009) weaken support for this proposal. Sugar is the basis for fermentation, and can be produced from kernel starch as well as from the stem. Consequently, kernel starch might have been selected for fermentation relating to gifting and feasting events (Bonzani and Oyuela-

**Table 3.** Maize-term reconstruction for proto-languages of Southern Central America and South America.

| Years Before Present | Proto-Language | Proto-Word for Maize (NR = Not Reconstructable) | Homeland Center Geographic Coordinates | Family Affiliation | Proto-Word Source |
|----------------------|----------------------|---|--|----------------------|-------------------|
| 7266 | Macro-Ge | NR | -11.3 -53 | Macro-Ge | |
| 4701 | Mataco-Guaykuru | NR | -22.5 -62.58 | Mataco-Guaykuru | |
| 4461 | Southern Arawakan | *šinki | -10.33 -74.33 | Arawakan | Authors |
| 4400 | Chibchan | *eba | 9.75 -83.42 | Chibchan | 1 |
| 4134 | Arawakan | *mariki | 1 -69.17 | Arawakan | 2 |
| 4085 | N Arawakan | *mariki | 1 -69.17 | Arawakan | Authors |
| 3943 | Panoan-Tacanan | *žiki, *žiki | -7.5 -75 | Panoan-Tacanan | 3 |
| 3585 | Tupi | NR | -8 -62 | Tupi | |
| 3518 | Caribbean N Arawakan | *mariki | 12 -72 | Arawakan | Authors |
| 3310 | Salivan | *n ^y amo | 5 -67 | Salivan | Authors |
| 3241 | Barbacoan | *pijo | 0.67 -79 | Barbacoan | 4 |
| 3196 | Wapishanan | *mariki | 1 -59 | Arawakan | Authors |
| 3178 | Zaparoan | *sauku | -3.25 -74 | Zaparoan | 5 |
| 3124 | Nadahup | NR | 0 -69 | Nadahup | |
| 3023 | Ge | NR | -15 -52.5 | Macro-Ge | |
| 2927 | Witoto-Ocaina | NR | -2.75 -71.75 | Witoto-Ocaina-Nonuya | |
| 2909 | Guaykuruan | NR | -26.5 -59 | Mataco-Guaykuru | |
| 2807 | Nambiquaran | *ka ³ yat ³ | -13 -59 | Nambiquaran | 6 |
| 2774 | Misumalpan | *aja | 13 -84.5 | Misumalpan | 1 |
| 2765 | Zamucoan | NR | -20.25 -59.25 | Zamucoan | |
| 2731 | Talamancan | *ipo ~ *ik ^w o | 9.75 -83.42 | Chibchan | Authors |
| 2699 | Tucanoan | *we'a | 0.33 -70.25 | Tucanoan | 7 |
| 2593 | Inland N Arawakan | *(ma)kaanhai | 1 -69.17 | Arawakan | 8 |
| 2503 | Venezuelan Cariban | *ana- | 6.5 -66 | Cariban | Authors |
| 2433 | Southern Guaykuruan | NR | -26.5 -59 | Mataco-Guaykuru | |
| 2414 | North Barbacoan | *pija | 1.5 -78.25 | Barbacoan | Authors |
| 2412 | Cariban | *-na- | 10.17 -72.75 | Cariban | 9 |
| 2404 | Matacoan | *iphAtha | -22.5 -62.58 | Mataco-Guaykuru | 10 |
| 2271 | Boran | NR | -2.17 -72.33 | Boran | |
| 2258 | Chocoan | *pe | 6.83 -77.17 | Chocoan | Authors |
| 2219 | Purus | *šiki | -12.5 -69.33 | Arawakan | Authors |
| 2156 | Western Tucanoan | *we'a | -2.83 -72.5 | Tucanoan | Authors |
| 1931 | Chapacuran | *mapak | -13.42 -63.17 | Chapacuran | 11 |
| 1853 | Panoan | *šiki, *šiki | -7.5 -75 | Panoan-Tacanan | Authors |
| 1853 | Pekodian | *-nat | -14 -55 | Cariban | Authors |
| 1850 | Tupari | *atsitsi | -12.5 -62.5 | Tupi | 12 |
| 1821 | Southern Ge | *gār | -26 -52 | Macro-Ge | 13 |
| 1764 | Arauan | *kimi | -6 -70.5 | Arauan | 14 |
| 1717 | Quechuan | *sara | 0.33 -78 | Quechuan | 15 |
| 1712 | Monde | *maek | -10.97 -61.13 | Tupi | Authors |
| 1647 | Bolivia-Parana | *soporo | -15.17 -65.42 | Arawakan | Authors |
| 1634 | Mainline Panoan | *šiki | -7.5 -75 | Panoan-Tacanan | 16 |
| 1607 | Yabuti | *čiči | -12.25 -62.25 | Macro-Ge | Authors |
| 1590 | Tacanan | *jike | -13.33 -66.5 | Panoan-Tacanan | 3 |
| 1569 | Harakmbet | NR | -12.5 -70.5 | Harakmbet | |
| 1550 | Tupi-Guarani | *aβati | -8 -62 | Tupi | 17 |

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| Years Before Present | Proto-Language | Proto-Word for Maize (NR = Not Reconstructable) | Homeland Center Geographic Coordinates | Family Affiliation | Proto-Word Source |
|----------------------|------------------|---|--|----------------------|-------------------|
| 1520 | Chipaya-Uru | *tura | -19 -68.4 | Chipaya-Uru | Authors |
| 1519 | Kampan | *šinki | -10.33 -74.33 | Arawakan | Authors |
| 1480 | Mundurucu | *muira | -7 -55.57 | Tupi | Authors |
| 1418 | Cayapa-Colorado | *pijo | 0.67 -79 | Barbacoan | Authors |
| 1402 | Guianan Cariban | *-na- | 3.25 -55.75 | Cariban | Authors |
| 1395 | Cabecar-Bribri | *ikwo | 9.42 -83 | Chibchan | Authors |
| 1335 | Kakua-Nukak | NR | 0.88 -69.56 | Kakua-Nukak | |
| 1319 | Yanomam | NR | 3.5 -62.83 | Yanomam | |
| 1291 | Guahiban | *hétsa | 6.5 -71.33 | Guahiban | 18 |
| 1241 | Eastern Tucanoan | *we'a | 0.33 -70.25 | Tucanoan | Authors |
| 1185 | Kawapanan | *či?ti? | -5.5 -77 | Kawapanan | 19 |
| 1169 | Pemongan | *anaik | 4 -60 | Cariban | 9 |
| 992 | Taranoan | *a:naci | 1 -73 | Cariban | 20 |
| 974 | Quechua II | *sara | 0.33 -78 | Quechuan | 15 |
| 875 | Embera | *pe | 5.25 -76.66 | Chocoan | Authors |
| 678 | Jivaroan | *šaa | -2.5 -78 | Jivaroan | Authors |
| 609 | Araucanian | *wa- | -38 -72 | Araucanian | Authors |
| 419 | Coconucan | *pura- | 2.5 -76.5 | Barbacoan | Authors |
| 414 | Witoto Proper | *beja | -1 -73.5 | Witoto-Ocaina-Nonuya | Authors |
| 389 | Mayoruna Panoan | *šik(š)u | -4.42 -70.25 | Panoan-Tacanan | Authors |

Proto-Word Source:

| | | |
|------------------------------|----------------------------|---------------------------------|
| 1. Constenla 1990 | 7. Thiago Chacon per. com. | 14. Dixon 2004 |
| 2. Payne 1991 | 8. Ramirez 2001 | 15. Willem Adelaar per.com. |
| 3. Girard 1971 | 9. Sergio Meira per. com. | 16. Shell 2008 |
| 4. Curnow and Liddicoat 1998 | 10. Najlis 1984 | 17. Mello 2010 |
| 5. Lev Michael, per. com. | 11. Angenot-de Lima 1997 | 18. Christian and Matteson 1972 |
| 6. Price 1978 | 12. Moore and Galucio 1994 | 19. Pilar Valenzuela per. com. |
| | 13. Jolkesky 2010 | 20. Meira 2000 |

Caycedo 2006; Benz and Staller 2006), a possible explanation of maize's use before becoming a food staple.

Maize-term reconstructions are presented for proto-languages of three major regions of the New World: (1) North America and Northern Mexico (Table 1); (2) Southern Mexico and Northern Central America (henceforth Mesoamerica) (Table 2); and (3) Southern Central America and South America (Table 3). The tables list major proto-languages of the Americas widely regarded by historical linguists as demonstrated. Some major proto-languages are not included because lexical information from daughter languages is not sufficiently available for drawing either positive or negative conclusions about maize-term reconstruction. In addition to identifying proto-

languages with maize terms and the terms themselves, the tables report proto-languages for which these terms are "not reconstructable" (NR). NR is a designation used when terms for maize are present in all or most languages of a family, but, nonetheless, are not cognate and, hence, do not attest to a maize term in their shared ancestral language. NR, then, never indicates non-reconstructibility because of missing data.⁴

Dates for proto-languages presented in the tables are intended to be the latest dates at which these languages were spoken (just before breaking up into daughter languages). These are calculated through use of Automated Similarity Judgment Program (ASJP) chronology, a computational dating approach based on the lexical similarity of languages (Holman et al.

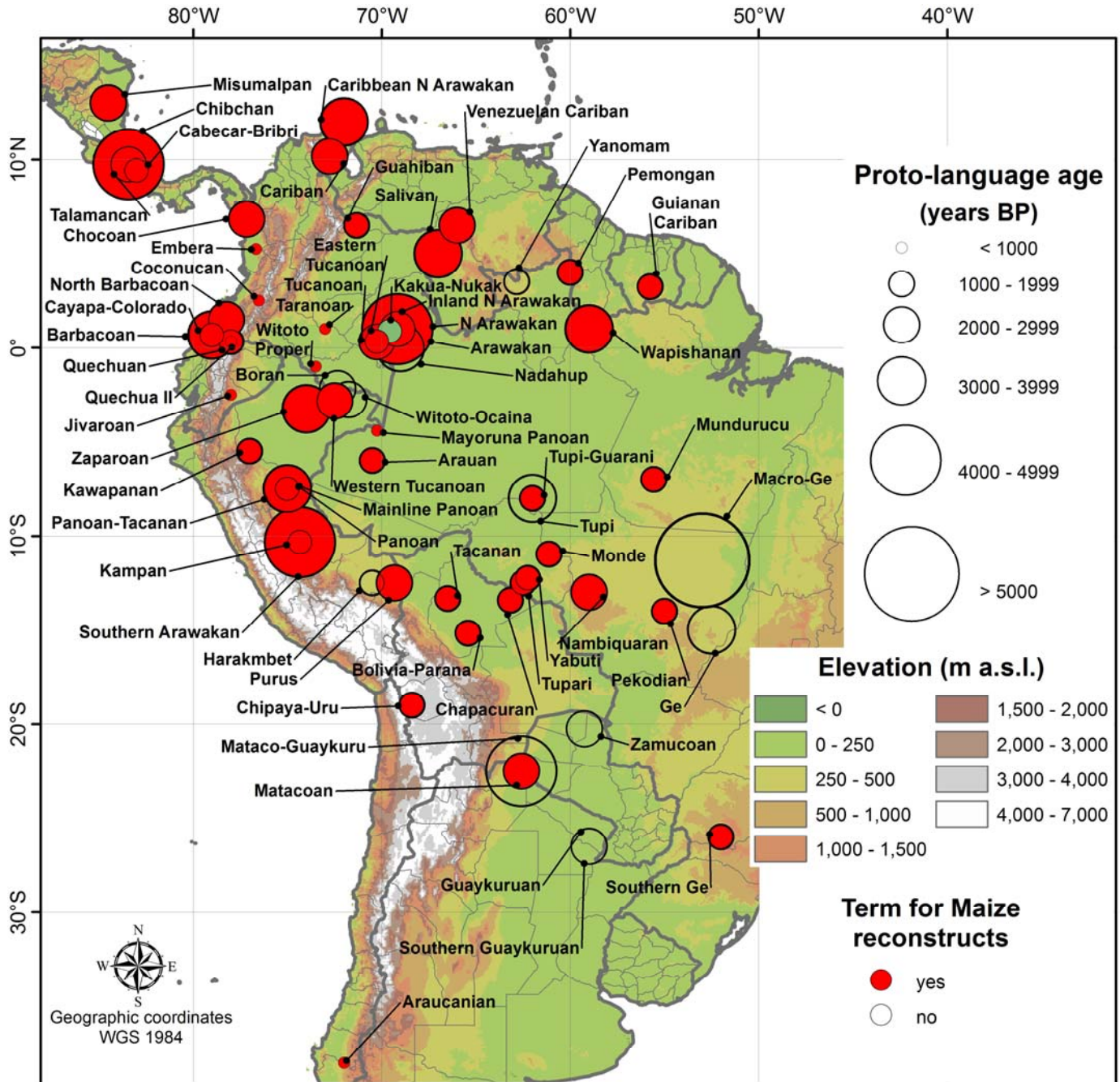


Figure 3. Maize-term reconstruction information from Table 3 plotted on map of Southern Central America and South America.

2011).⁵ Possible geographic coordinates for proto-language homeland centers given in the tables are produced through automation using an algorithm for identifying the maximum lexical diversity within a language family (Wichmann et al. 2010). The geographic center of lexical diversity of a family is

assumed to correlate with where the family's proto-language was spoken. Tables also give a linguistic family affiliation for each proto-language. The information reported in Tables 1, 2 and 3 is plotted on maps of Figures 1, 2, 3 and 4 to give a visual perspective on both the chronological and geographic

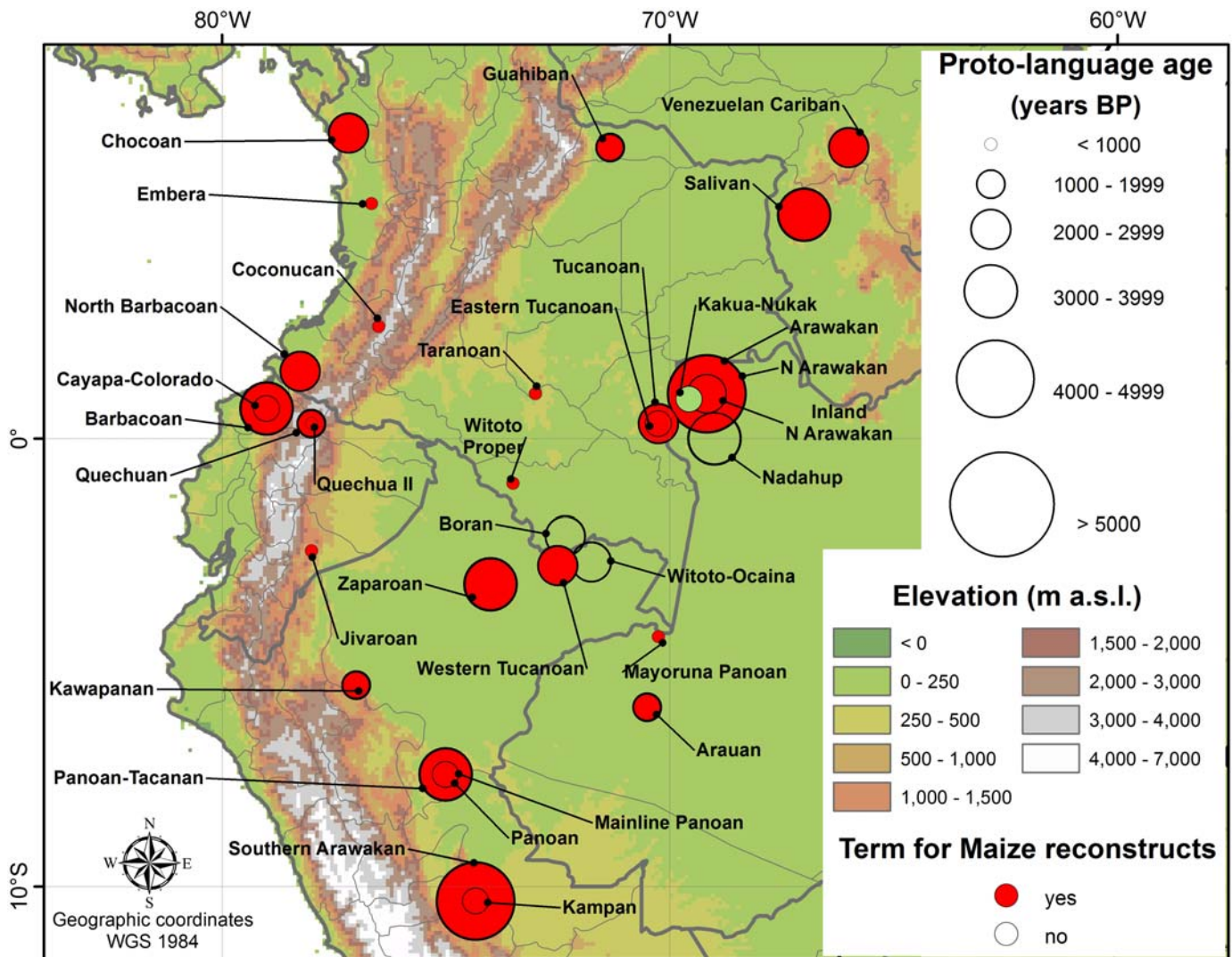


Figure 4. Enlargement of congested region (northwestern South America and adjacent areas) of map of Figure 3.

distributions of reconstructed maize terms. Figure 4 is an enlargement of a highly congested area of the map of Figure 3.

PBL findings reported here are offered as a resource for scholars of maize prehistory interested in pursuing lines of evidence in addition to those provided by genetics and archaeology. While we leave consideration of details suggested by PBL to those with specialized knowledge of the origin and dispersal of maize, we can observe now that PBL chronological and geographic determinations for *Zea mays* L. generally accord with preceding observations relating to the time and place of its domestication, and to subsequent dispersal. For example, the homeland of the oldest ancestral language showing a reconstructed maize term, Proto-Otomanguean (6591 BP), is in

southern Mexico, not far from the postulated area of maize's domestication in the Balsas River valley (Benz 2006; Buckler and Stevens 2006; Matsuoka et al. 2002; Heerwaarden et al. 2011) and the Guilá Naquitz cave in Oaxaca from which the earliest macro-botanical examples of maize (6200 BP) have been retrieved (Blake 2006) (see stars on the map of Figure 2 locating these two sites). PBL determinations also mirror the archaeologically attested early appearance of the crop in South America (Piperno et al. 2011), and its relatively late manifestation in the Eastern U.S. (Hart and Lovis 2013). Generally, proto-languages for which maize terms reconstruct are broadly distributed in the Americas, reflecting the crop's substantial dispersal from its origin in southwestern Mexico. ASJP dates for these proto-languages, like archaeobo-



tanical ones, indicate that domestication and dispersal of the crop occurred before the general development of a village-farming way of life in the New World from 4000 to 3000 BP (Piperno and Pearsall 1998) and before maize became a major food crop after 3000 BP (Blake 2006).

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Biosketch

Cecil H. Brown is a linguistic anthropologist with interests in ethnobiology, historical linguistics, and Native American languages.

Charles R. Clement is a geneticist studying the origin and domestication of native Amazonian crops, and the ethnobotany associated with anthropogenic soils and other domesticated landscapes.

Patience Epps is a linguist whose work investigates lowland South American languages from historical, typological, and descriptive perspectives.

Eike Luedeling is an agricultural scientist mainly working on the development of holistic analysis methods for agricultural development interventions.

Søren Wichmann specializes in quantitative methods in historical linguistics and Mesoamerican languages. He is General Editor of the journal *Language Dynamics and Change*.

Notes

¹This is the third PBL study published in *Ethnobiology Letters*, the first treating chili pepper (Brown et al.



2013b) and the second manioc (Brown et al. 2013c). The method and theory of PBL (and also the PBL of squash) is discussed in detail in Brown et al. (2013a) and briefly summarized in Brown et al. (2013b). Given this coverage, a discussion of PBL method and theory will not be repeated here.

²PBL analysis is in its infancy, so that it is difficult to predict what detailed contributions to crop-origin studies may emerge. Our ultimate goal is to produce a PBL atlas of New World crops that presents maps for as many as 31 different taxa. An anticipation of this proposed work is that distribution of reconstructed words for many different crops across New World proto-languages will show hemispheric patterns revealing areas of intensified domestication activities and crop dispersal that may not be so apparent when crops are considered on a one-by-one basis.

³Archaeological dates cited in this paper come from various different sources, some firsthand, others second-party reports. Some are direct radiocarbon dates and some indirect, and it is often difficult if not impossible to determine if calibration is involved. We

report all dates as if they were non-calibrated, calendric dates.

⁴NR should not necessarily be interpreted as indicating that a term for maize did not pertain to a proto-language and, by implication, that people who spoke the language were not familiar with the taxon. Another possibility is that a maize term did indeed pertain to a proto-language, but that its referent was not especially salient, accounting for the term's failure to survive in offspring languages and, thus, to be reconstructable for the proto-language (cf., Brown et al. 2013a:140).

⁵Occasionally, an ASJP date for a proto-language may be older than a date for its own parent language. For example, Proto-Southern Arawakan (4461 BP) has an ASJP date older than that for Proto-Arawakan (4134 BP). This sometimes occurs in ASJP chronology when a language group's breakup is closely followed in time by the breakup of its immediate subgroup. The attested variability of ASJP dates accounts for this apparent aberrancy (Holman et al. 2011:872).